

# 21st CENTURY TRUTHS

Volume 1

(*Need for Confession*)

Issue 6

## CONFESSTION UNTO SALVATION

A defining characteristic of a true disciple is a willingness to follow their master with a receptive mind. To be a student, one must have a teacher and accept their instruction. In like manner, if we are to be students of God's Word and disciples of Christ, we must willingly follow the instructions of the teacher (Christ) in a forthright manner. Is it any wonder, then, that the beginning of our service to the Master involves our confession of Him.

In Acts 8:37, we find the Ethiopian eunuch beginning his service to the Lord by confessing Him. Philip had evidently instructed the eunuch in the need for confession although he didn't tell the eunuch exactly what to say. He simply asked if he (the eunuch) believed. Notice the eunuch's response, "I believe that Jesus Christ is the Son of God" (Acts 8:37). He simply confessed Christ. That is all that God demands of man's confession to become a Christian (Rom. 10:9).

Many in the religious world today have perverted this wholesome confession of Christ to "teaching for doctrine the commandments of men" their own version of salvation (Mark 7:7). One such erroneous "confession" states, "I believe that God, for Christ's sakes, has pardoned my sins..." Another erroneous practice of many is that one must only "confess" Christ is their savior and by saying such makes them saved. Please note, there is NO similarity between such statements/practices and the biblically recorded confession of the eunuch. Furthermore, there is NO similarity of the witness to the confession by Christ (Luke 22:70-23:3) which was confessed by Timothy in

front of many (II Tim. 6:12-13). Such "man made" versions of confession are nothing more than statements of belief regarding a doctrine of men. It is NOT a confession of Christ. I would certainly think that if one would want to be pleasing to God, he would use the word of God as the standard, and it **alone!**

The confession God demands reveals the conviction one has in their heart concerning Jesus, and is "made unto salvation" (Rom. 10:10). By this we see that confession is just as necessary for salvation as belief and repentance. However, this confession of Jesus is only the beginning of a life that will continue to confess Christ in every aspect.

Remember the words of Jesus "Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven" (Matt. 10:32). Confession is most certainly essential for ones salvation but confession alone does not make one saved. One must confess Christ while also being obedient to ALL of what Christ demands (John 14:15). Have you confessed Christ as required by God? Have you followed such confession with obedience in becoming a Christian? If not, why not now! We are here to assist you in this today (James 4:13).

*Randy M. Meyer*

## CONFESSTION IS NEEDED TO SAVE YOUR SOUL!

Most of us have heard the expression "confession is good for the soul." But, have you ever considered how true this biblical principal is in our salvation?

We have all seen the police dramas on television where the criminal confesses the crime. He admits he has broken the law. As Christians, we are also told to confess our sins of breaking the laws of God (I John 1:9). Keep in mind the context of such passage. To "confess our sins" is addressed to those which are already Christians following after Christ but which have stumbled.

However, there is a confession which must be made before one can become a child of God. Christ stated "Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven" (Matt. 10:32 KJV). If we have any expectation of Christ acknowledging before His Father that we are one of His, we must be willing to confess Him. Failing to do so will result in Christ denying us before God in that day (Matt. 10:33).

But how is this confession made? Is it merely a confession in our minds? Paul, by the inspiration of the

Holy Spirit, revealed to the church at Rome "For with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation" (Rom. 10:10 KJV). We see from this passage the logical process established by God. One cannot confess without first believing. We also cannot fool ourselves that we believe if we are not willing to confess that in which we believe.

For examples of this confession, we must look to God's Word. In Matthew 16:17, Peter makes what can be termed the "great confession" when he said "Thou are the Christ, the Son of the living God." (KJV). Christ thereafter stated that upon Peters confession He will build His church. In the example of the Ethiopian Eunuch, we find the Eunuch's confession upon which Christ's church is built. In Acts 8:37, "And Philip said, if thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God." (KJV). He confessed with his mouth (vocal) that Christ is the Son of God. This is the confession needed before one can become a child of God.

"And Thomas answered and said unto Him, My Lord and My God."

John 20:28. (KJV)

Question—IS HE YOUR LORD AND GOD???

1st Century Truths for the 21st Century

(Continued on the following page)

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(Page 2 of 2)

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(continued from previous page)

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish but have everlasting life." John 3:16 (NOTE it is possible to believe and still NOT be saved)

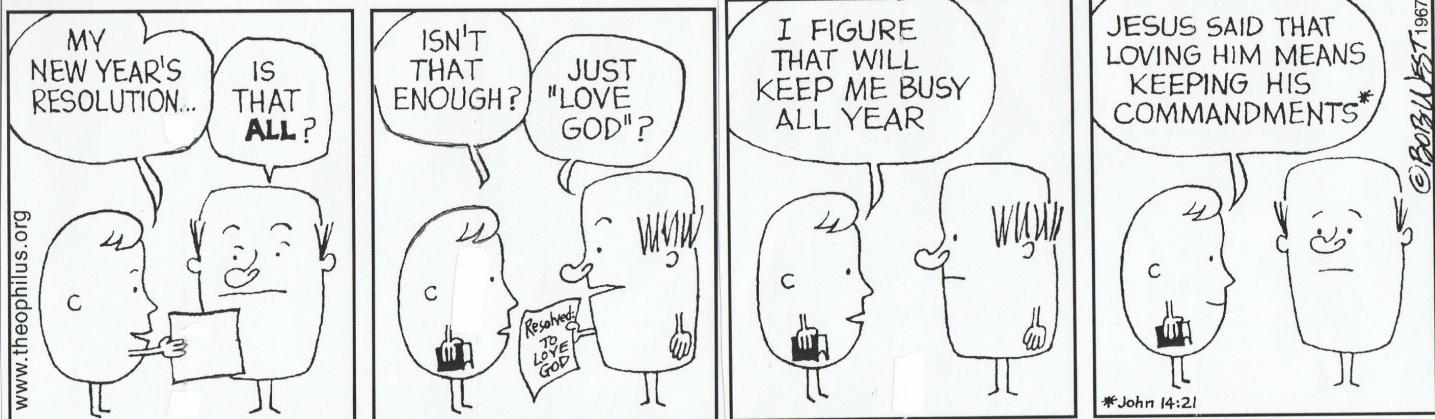
However, so there be no misunderstanding of what the scriptures are teaching, I want to point out the language contained in Romans 10:10 relating to confession and salvation. It states "with the mouth confession is made unto salvation." It does NOT say into salvation. Although the following point will be contrary to what most denominations falsely teach, Romans 10:10 teaches that belief alone DOES NOT MAKE YOU RIGHTEOUS and that confession alone DOES NOT SAVE YOU. Belief will lead you **UNTO** righteousness and confession will lead you **UNTO** salvation but will not place you **IN** them. We understand this concept in our physical lives. If you were to go unto your friends house, you would be **AT** their house. You would not be **IN** their home until you do one more thing to enter (*the next issue will expound on this entering step further*).

Why is it then when it comes to God's Word, which when rightly divided (understood) has the power to save, many in the religious world will cast away such a simple concept to make His Word match what they want it to say? We have found in this study the first century truth that confession is not the last step in the path to becoming an acceptable child of God. This truth is the same truth in the 21<sup>st</sup> century.

We will address the final step in becoming a Christian in our next issue. Until that time, I encourage you to consider what the bible has taught on the subject of confession and compare such with your religious beliefs and practice. Are they the same? If not, which are you willing to choose?

*Randy M. Meyer*

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